


The logo features the text "FAIRFAX CIRCLE CHURCH" in a white, serif font, centered within a circular frame. The frame is composed of two thick, white, curved lines that meet at the top and bottom, creating a partial circle. The text is arranged in three lines: "FAIRFAX" on the top line, "CIRCLE" on the middle line, and "CHURCH" on the bottom line. The "CIRCLE" line is significantly larger and bolder than the other two lines.

FAIRFAX  
CIRCLE  
CHURCH

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A sunset over rolling hills with silhouettes of people in the foreground. The sun is low on the horizon, casting a warm glow over the landscape. The hills are silhouetted against the bright sky, and a few people can be seen in the distance, looking towards the sunset.

# JESUS

## WORTH FOLLOWING

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Temptation is always  
an invitation to embrace  
self-interest.

# John the Baptist

“Look, the Lamb of God,  
who takes away  
the **sin** of the **world**.”

John 1:29

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Then Jesus was **led**  
by the Spirit  
into the wilderness  
to be tempted  
by the *diabolos*.

After fasting **forty** days and  
**forty** nights, he was **hungry**.

The tempter came to him...



The tempter came to him  
and said, “If you are  
the Son of God,  
tell these stones  
to become bread.”

Jesus answered, “It is written...

Jesus answered, “It is written:  
‘**Man** shall not live on **bread**  
alone...

Jesus answered, “It is written:  
‘**Man** shall not live on **bread**  
alone, but on every **word**  
that comes **from** the mouth  
of **God.**’”

Then the devil took him  
to the **holy city** and had him  
stand on the **highest point** of  
the temple.

“If you are the **Son of God,**”  
he said, “throw yourself down.  
For it is **written:**

‘He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.’

Jesus answered him,

“It is also **written**:

‘Do not put the Lord your  
God to the **test.**’”



Why are **powerful** people  
so inclined  
to go off the rails?

**Power** is not primarily  
for the benefit  
of the **powerful**.

**Wealth** is not primarily  
for the benefit  
of the **wealthy**.

**Influence** is not primarily  
for the benefit  
of the **influential**.

Again, the devil took him  
to a very high mountain and  
showed him **all** the **kingdoms**  
of the **world**...

Again, the devil took him to a very high mountain and showed him **all the kingdoms** of the **world** and their splendor.

“**All** this I will give you,”  
he said...

“**All** this I will give you,”  
he said, “if you will **bow down**  
and **worship** me.”



A Kingdom  
where the King  
lays down his life  
for his subjects.

Jesus said to him,  
“Away from me, Satan!  
For it is written:  
‘**Worship** the Lord your **God**,  
and **serve him** only.’”

Matthew 4:1-10

When the devil had finished  
all this **tempting**, he left him  
**until** an **opportune** time.

Luke 4:13

Jesus returned to Galilee  
in the power of the Spirit,  
and **news** about him **spread**  
through the whole **countryside**.

Luke 4:13

Say “yes”  
to your mama  
and “no”  
to the devil.

For even the Son of Man  
did not come **to be served**,  
but to serve, and **to give** his life  
as a ransom for many.

Mark 10:45

What good is it for someone  
to **gain** the whole world,  
and yet **lose** or **forfeit**  
their very **self**?


Luke 9:25

Power would be leveraged  
for the powerless.



Wealth would be leveraged  
for those in need.

**Influence** would be leveraged  
for those without a voice.

A sunset over rolling hills with the text "JESUS WORTH FOLLOWING" overlaid. The sun is low on the horizon, casting a warm glow over the landscape. The hills are silhouetted against the bright sky. The text is in a bold, black, sans-serif font.

# JESUS

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