




FAIRFAX  
CIRCLE  
CHURCH

[FairfaxCircleChurch.org](http://FairfaxCircleChurch.org)

A sunset over rolling hills with the text "JESUS WORTH FOLLOWING" overlaid. The sun is low on the horizon, casting a warm glow over the landscape. The hills are silhouetted against the bright sky. The text is in a bold, black, sans-serif font.

# JESUS

## WORTH FOLLOWING

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Jesus came to introduce  
something **brand new**  
to the world...

Jesus came to introduce  
something **brand new**  
to the world,  
for the world.

# John the Baptist

In the fifteenth year of the  
reign of Tiberius Caesar—  
when Pontius Pilate was  
governor of Judea, Herod  
tetrarch of Galilee,

his brother **Philip** tetrarch of  
**Iturea** and **Traconitis**, and  
**Lysanias** tetrarch of **Abilene**—  
during the high-priesthood of  
**Annas** and **Caiaphas**,

the word of God came  
to **John** son of Zechariah in the  
wilderness. He went into all the  
country around the Jordan,  
preaching a baptism of repentance  
for the forgiveness of sins.



People went out to him from  
Jerusalem and all Judea  
and the whole region  
of the Jordan.

Confessing their **sins**...

Confessing their **sins**,  
they were baptized **by him**  
in the Jordan River.

He came as a **witness**  
to **testify** concerning that **light**,  
so that through him  
all might **believe**.

John testified concerning him.  
He cried out, saying, “This is  
the one I spoke about when  
I said, ‘He who comes after me  
has surpassed me because he  
was before me.’”

Out of his fullness we have all  
received grace in place of  
grace already given.

For the **law** was given  
through **Moses**...

For the law was given  
through Moses;  
**grace** and **truth** came  
through **Jesus Christ**.



Now this was John's testimony  
when the **Jewish leaders** in  
Jerusalem sent **priests** and  
**Levites** to ask him who he was.

He did not fail to confess,  
but confessed freely, “I am not  
the Messiah.” They asked him,  
“Then who are you? Are you  
Elijah?”

He said, “I am not.”

“Are you the Prophet?”

He answered, “No.”

Finally they said, “Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?”

John replied in the words of  
Isaiah the prophet,  
“I am the **voice** of one calling  
in the wilderness,  
‘Make straight the way  
**for the Lord.**’”

Now the Pharisees  
who had been sent  
questioned him,  
“Why then do you baptize if  
you are not the Messiah,  
nor Elijah, nor the Prophet?”

“I baptize with water,” John replied, “but among you stands one you do not know.

He is the one  
who comes after me,  
the straps of whose sandals  
I am not worthy to untie.”



But when he saw many of the  
**Pharisees** and **Sadducees**  
coming to where he was  
baptizing, he said to them:

“You brood of vipers!  
Who warned you to flee  
from the **coming wrath**?  
Produce **fruit** in keeping  
with **repentance**.

This all happened at Bethany  
on the other side of the Jordan,  
where John was baptizing.

**The next day** John saw **Jesus**  
coming toward him and said

“Look...

“Look, the Lamb of God...

“Look, the Lamb of God,  
who **takes away**  
the **sin**...

“Look, the Lamb of God,  
who takes away  
the **sin** of the **world**.”

Jesus was the **bridge**  
between the  
**Old** and **New** Covenants



Those who profit most  
from the status quo are  
least inclined to let it go.

# Jesus

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# Jesus

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# New Covenant

# Jesus

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New Covenant  
New **Command**

# Jesus

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New Covenant  
New Command  
New **Movement**

A sunset over rolling hills with silhouettes of people in the foreground. The sun is low on the horizon, casting a warm glow over the landscape. The hills are silhouetted against the bright sky, and a few people are visible in the foreground, looking towards the sunset.

# JESUS

## WORTH FOLLOWING

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The logo features the text "FAIRFAX CIRCLE CHURCH" in a white, serif font, centered within a circular frame. The frame is composed of two thick, white, curved lines that meet at the top and bottom, creating an open circle. The text is arranged in three lines: "FAIRFAX" on the top line, "CIRCLE" on the middle line, and "CHURCH" on the bottom line. The "CIRCLE" line is significantly larger and bolder than the other two lines.

FAIRFAX  
CIRCLE  
CHURCH

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